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## Conclusion

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Politicians are often discouraged by the fact that the debate on cults includes the term "freedom of religion". This poses to them a large, in this context an unnecessary philosophical problem. Religion and beliefs should be analyzed: themselves they do not always have to be protected as rights. Our civilization has some common achievements, among them the right to equality, freedom, health and education. Such achievements are the basis for the recognition of the fundamental human rights. Those who violate human rights can misuse that very freedom which protects their religious choices or convictions. The answer, however, may not be the only repressive, but it is also in the relation to the credibility of official institutions. Many people believe in certain alternative groups more than in the scientific community. This fact is a cause for legitimate concern and, among other things, shows the necessity of strengthening the moral confidence in the scientific and medical institutions.